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Application Number	10/677,399	
Filing Date	10-01-2003	
First Named Inventor	SMITH	
Title	ELECTRIC FISH BARRIER	
Art Unit	3643	
Examiner Name	SWIATEK	
Attorney Docket Number	HM-87423	

I hereby revoke all previous powers of attorney given in the above-identified application.				
A Power of Attorney is submitted herewith.				
Number as my/ identified above	I hereby appoint Practitioner(s) associated with the following Customer Number as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith:		83391	
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Applicant/Inventor. OR Assignee of record of the entire interest. See 37 CFR 3.71. Statement under 37 CFR 3.73(b) (Form PTO/SB/96) submitted herewith or filed on				
SIGNATURE of Applicant or Assignee of Record				
Signature	1///		Date 2-26-09	
Name	J. JURTIS EDMONDSON		Telephone 360-573-0202	
Title and Company	itle and Company PATENT COUNSEL 57,027			
NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*.				
*Total of forms are submitted.				

This collection of information is required by 37 CFR 1.31, 1.32 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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STATEMENT UNDER 37 CFR 3.73(b)				
Applicant/Patent Owner: SMITH-ROOT, INC				
Application No./Patent No.: 6,978,734	Filed/Issue Date: 10/1/2003			
Titled: ELECTRIC FISH BARRIER FOR WATER INTAK	KES AT VARYING DEPTHS			
SMITH-ROOT,INC. , a W	ASHINGTON CORPORATION			
(Name of Assignee)	(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.			
states that it is:				
1. X the assignee of the entire right, title, and interest in;				
2. an assignee of less than the entire right, title, and interest in (The extent (by percentage) of its ownership interest is %); or				
3. the assignee of an undivided interest in the entirety of	of (a complete assignment from one of the joint inventors was made)			
the patent application/patent identified above, by virtue of either				
An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 014586/ , Frame 0633 , or for which a copy therefore is attached.				
OR				
——————————————————————————————————————	lication/patent identified above, to the current assignee as follows:			
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Additional documents in the chain of title are listed of	on a supplemental sheet(s).			
As required by 37 CFR 3.73(b)(1)(i), the documentary every or concurrently is being, submitted for recordation pursual	vidence of the chain of title from the original owner to the assignee was, nt to 37 CFR 3.11.			
[NOTE: A separate copy (i.e., a true copy of the original accordance with 37 CFR Part 3, to record the assignment	assignment document(s)) must be submitted to Assignment Division in the records of the USPTO. <u>See</u> MPEP 302.08j			
The undersigned (whose title is supplied below) is authorized to				
1/1/	2/26/2009			
Śignature	Date			
J. CURTIS EDMONDSON	PATENT COUNSEL			
Printed or Typed Name	Title			

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Pages: 2

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Conveyance: ASSIGNMENT OF ASSIGNORS INTEREST (SEE DOCUMENT FOR DETAILS).

Total properties: 1

Patent #: 6978734

Issue Dt: 12/27/2005

Application #: 10677399

Filing Dt: 10/01/2003

Title: ELECTRIC FISH BARRIER FOR WATER INTAKES AT VARYING DEPTHS

Assignors

1 SMITH, DAVID V.

2 CARSTENSEN, LEE ROY

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Exec Dt: 09/10/2003 Exec Dt: 09/10/2003

Assignee

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